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**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF NEVADA**

In re:  
  
INFINITY CAPITAL MANAGEMENT, INC.  
*dba* INFINITY HEALTH CONNECTIONS,  
  
Debtor.

Case No. 21-14486-abl

Chapter 7

HASELECT-MEDICAL RECEIVABLES  
LITIGATION FINANCE FUND  
INTERNATIONAL SP,

Adversary Case No. 21-01167-abl

Plaintiff,

**THIRD AMENDED NOTICE OF  
TAKING DEPOSITION OF DEBBIE  
GRIFFIN**

v.

TECUMSEH–INFINITY MEDICAL  
RECEIVABLES FUND, LP,

Defendant.

HASELECT-MEDICAL RECEIVABLES  
LITIGATION FINANCE FUND  
INTERNATIONAL SP, et al.,

Counter-Claimant,

v.

TECUMSEH–INFINITY MEDICAL  
RECEIVABLES FUND, LP, et. al.,

Counter-Defendants.

**THIRD AMENDED NOTICE OF TAKING  
DEPOSITION OF DEBBIE GRIFFIN**

PLEASE TAKE NOTICE that on the **29<sup>th</sup> day June 2023, beginning at 10:00 a.m. (Pacific)**, Defendant/Counterclaim Plaintiff/Counter Defendant Tecumseh–Infinity Medical Receivables Fund LP (“**Tecumseh**”), by and through their counsel, Garman Turner Gordon, LLP, will take the deposition of Debbie Griffin, pursuant to Rules 26 and 30 of the Federal Rules of Civil Procedure, made applicable to the above-captioned case pursuant to Rules 7026 and 7030, before a Notary Public, or before some other officer authorized by the law to administer oaths. The deposition will be conducted in-person at GARMAN TURNER GORDON, LLP, located at 7251 Amigo St., Suite 210, Las Vegas, Nevada 89119.

Oral examination, if not completed on the specified date, will continue from day to day excluding Sundays and Holidays, until completed. The testimony of the deposition will be recorded via video and stenographic means.

DATED this 13<sup>th</sup> day of June 2023.

GARMAN TURNER GORDON LLP

By: /s/Jared Sechrist

GERALD M. GORDON, ESQ.

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and

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**CERTIFICATE OF SERVICE**

1. On June 13, 2023, I served the following document(s): **THIRD AMENDED NOTICE OF TAKING DEPOSITION OF DEBBIE GRIFFIN**
2. I served the above-named document(s) by the following means to the persons as listed below:

☒ ECF System:

CLARISSE L. CRISOSTOMO on behalf of ROBERT E. ATKINSON  
[clarisse@nv-lawfirm.com](mailto:clarisse@nv-lawfirm.com); [bknotices@nv-lawfirm.com](mailto:bknotices@nv-lawfirm.com)

BART K. LARSEN on behalf of HASELECT-MEDICAL RECEIVABLES  
LITIGATION FINANCE FUND INTERNATIONAL SP  
[blarsen@shea.law](mailto:blarsen@shea.law); [kwyant@shea.law](mailto:kwyant@shea.law);

I declare under penalty of perjury that the foregoing is true and correct.

DATED this 13<sup>th</sup> day of June 2023.

/s/ Tonya Binns  
an employee of  
GARMAN TURNER GORDON LLP